

# November 2024



## Burnhamwood CSD- Lunch



### Announcements:

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| Monday   |  | Tuesday   |  | Wednesday   |  | Thursday   |  | Friday   |  |
|--|--|---|--|---|--|--|--|--|--|
|  <p><b>Carrots</b><br/>Season in Texas: August - May<br/>Did you know?<br/>You can eat all parts of the carrot; leaves can be made into pesto or added to a salad, carrot flowers can also be added to salads or turned into jelly, the seeds are used to flavor other foods</p> |  |  |  | 1   |  | 1  |  | PIZZA<br>GREEN SALAD<br>BABY CARROTS<br>FRUIT<br>MILK                                    |  |
|  |  |   |  | 4   |  | 5  |  | 6  |  |
| CHEESESTICKS<br>MARINARA SAUCE<br>BROCCOLI<br>FRUIT<br>MILK  |  | CHICKEN NUGGETS<br>CORN<br>CARROTS<br>CHEETOS<br>FRUIT<br>MILK                      |  | HOT DOG<br>CURLY FRIES<br>PINTO BEANS<br>FRUIT<br>MILK      |  | MEATLOAF<br>MASHED POTATOES<br>PEAS<br>MUFFIN<br>FRUIT<br>MILK         |  | PIZZA<br>ITALIAN SALAD<br>SHERBET<br>FRUIT<br>MILK                                       |  |
| 11   |  | 12  |  | 13  |  | 14   |  | 15   |  |
| NO SCHOOL  |  | DORITOS NACHOS<br>SUPREME<br>PINTO BEANS<br>MUFFIN<br>FRUIT<br>MILK                 |  | CHICKEN MANDARIN<br>BROWN RICE<br>BROCCOLI<br>FRUIT<br>MILK |  | PIZZA<br>SLICED<br>CUCUMBERS/TOMATOES<br>BABY CARROTS<br>FRUIT<br>MILK |  | SLICED TURKEY W GRAVY<br>MASHED POTATOES<br>MIXED VEGETABLES<br>PUMPKIN MINI PIE<br>MILK |  |
| 18   |  | 19  |  | 20  |  | 21   |  | 22   |  |
| CHEESEBURGER<br>LETTUCE/ TOMATO<br>FRENCH FRIES<br>FRUIT<br>MILK   |  | POPCORN CHICKEN<br>MASHED POTATOES<br>MACARONI AND CHEESE<br>FRUIT<br>MILK          |  | BEEF TAMAL<br>CORN<br>BEANS<br>FRUIT<br>MILK                |  | CHICKEN DRUMSTICK<br>FRENCH FRIES<br>PEAS<br>COOKIES<br>FRUIT<br>MILK  |  | PIZZA<br>SPINACH SALAD<br>BABY CARROTS<br>FRUIT<br>MILK                                  |  |
| 25   |  | 26  |  | 27  |  | 28   |  | 29   |  |
| NO SCHOOL  |  | NO SCHOOL   |  | NO SCHOOL   |  | NO SCHOOL  |  | NO SCHOOL  |  |



TEXAS DEPARTMENT OF AGRICULTURE  
**COMMISSIONER SID MILLER**



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National School Lunch Program